

**S.J.S. Enterprises Limited***(Formerly known as S.J.S. Enterprises Private Limited)*Sy No 28/P13 of Agra Village and Sy No 85/P6  
of B.M Karal Village Kengeri Hobli Bangalore 560082

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Certified

CIN: L51909KA2005PLC036601

www.sjsindia.com



Creating Possibilities

July 04, 2023

To,

<b>National Stock Exchange of India Limited</b> Exchange Plaza, 5 <sup>th</sup> Floor, Plot No. C/1, G Block, Bandra – Kurla Complex, Bandra (E), Mumbai -400 051 <b>Symbol: SJS</b>	<b>BSE Limited</b> Corporate Relationship Department, 2 <sup>nd</sup> Floor, New Trading Wing, Rotunda Building, P.J. Towers, Dalal Street, Mumbai – 400 001 <b>Scrip Code: 543387</b>
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**ISIN: INE284S01014**

Dear Sir/Madam,

**Subject: Update on acquisition - Intimation under Regulation 30 read with Schedule III of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015**

We refer to our letter dated April 28, 2023, informing that the Company had entered into a Share purchase agreement (“SPA”) with Walter Pack Automotive Products India Private Limited (“WPI”) and its shareholders, Walter Pack S.L. and Mr. Roy Mathew, for the acquisition of 3,15,442 (Three Lakh Fifteen Thousand Four Hundred Forty Two) equity shares, which would result in the Company holding 90.1% (ninety point one percent) of the equity share capital of WPI, on a fully diluted basis (“Transaction”).

In this connection, we would like to inform you that, the Company has successfully acquired 3,15,442 equity shares of WPI, constituting 90.1% of the Equity Share Capital of WPI. Consequently, WPI has become a subsidiary of the Company.

The details for the above acquisition i.e. WPI as required under SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 read with SEBI Circular No. CIR/CFD/CMD/4/2015 dated 9th September 2015 have already been disclosed in the letter dated April 28, 2023.

You are requested to kindly take the same on record.

Thanking you.

Yours faithfully,

For **S.J.S. Enterprises Limited**

Thabraz Hushain W.

Company Secretary and Compliance Officer

Membership No.: A51119